

### TALBOT COUNTY BOARD OF ELECTRICAL EXAMINERS

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# **Monthly Meeting**

Thursday, October 16, 2025 1:00 to 2:00 P.M. Conference Room 1

#### **AGENDA**

Call to order: 1pm

Roll call

Chris Kleppinger – Chair Tim Fluharty – Vice Chair Bob Jump- Secretary Don Ewing- Member Joe Nordike- Member

Grace Davis - Note taker

### **Minutes**

Reading of minutes from September 18th meeting.

### Old Business

Change of contractor policy

#### **New Business**

- Review new and renewal registrations and Limited license applications received since last meeting.
- Discuss change of contractor policy

# Adjournment

Next meeting will take place on Thursday, November 20, 2025 at 1:00 pm in Conference Room 1

Unless otherwise set forth on this Agenda, the Board intends that all known items of business or topics to be discussed shall be open to the public; however, circumstances may arise which may require the Board to close a portion of the meeting.